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New Reflections on the Revolution of Our Time Jan 22 2022 No Marketing Blurb

**Deconstruction and Pragmatism** Sep 17 2021 Deconstruction and pragmatism constitute two of the major intellectual influences on the contemporary theoretical scene; influences personified in the work of Jacques Derrida and Richard Rorty. Both Rortian pragmatism, which draws the consequences of post-war developments

in Anglo-American philosophy, and Derridian deconstruction, which extends and troubles the phenomenological and Heideggerian influence on the Continental tradition, have hitherto generally been viewed as mutually exclusive philosophical language games. The purpose of this volume is to bring deconstruction and pragmatism into critical confrontation with one another through staging a debate between Derrida and Rorty, itself based on discussions that took place at the College International de Philosophie in Paris in 1993. The ground for this debate is laid out in introductory papers by Simon Critchley and Ernesto Laclau, and the remainder of the volume records Derrida's and Rorty's responses to each other's work. Chantal Mouffe gives an overview of the stakes of this debate in a helpful preface.

**The Making of Political Identities** Dec 21 2021 This work brings together trends of current thinking - Lacanian psychoanalysis, deconstruction, neo-Hegelianism and political philosophy - to illuminate the question of identity in the contemporary world. It also examines some of the new political identities which have emerged in recent decades.

**Politics and Ideology in Marxist Theory** Feb 20 2022 Ernesto Laclau is best known for co-authoring *Hegemony and Socialist Strategy*, with Chantal Mouffe. Politically active in the social and student movements of the 1960s, and a member of PSIN (Socialist Party of the National Left), Laclau's oeuvre links the working class and new social movements. Rejecting Marxist economic determinism and the notion of class struggle, Laclau instead urged for a radical democracy where antagonisms could be expressed. Frequently described as post-Marxist, Laclau's writings have focused on political movements. *Politics and Ideology in Marxist Theory* was Laclau's first published work, where readers can trace the early formation of ideas that shaped the twentieth century.

**The Rhetorical Foundations Of Society** Mar 24 2022 The essays collected in this volume develop the theoretical perspective initiated in Laclau and Chantal Mouffe's classic *Hegemony and Socialist Strategy*. Central to the argument of *The Rhetorical Foundations of Society* is the establishment of rhetorical tropes—such as metaphor, metonymy and catachresis—as the 'non-foundational' grounds of society. From this basis, Laclau explores the state of social relations in today's heterogeneous society. Employing analytical philosophy from both phenomenological and structuralist traditions, he seeks to locate an ontological terrain for interpersonal relationships. Further, he investigates the definition of social antagonism in an increasingly globalized world,

where the proliferation of conflicts and points of rupture erodes crucial links between the social subjects postulated by classical social analysis.

**The Palgrave Handbook of Populism** Dec 29 2019 This handbook assesses the phenomenon of populism—a concept frequently belabored, but often misunderstood in politics. Rising populism presents one of the great challenges for liberal democracies, but despite the large body of research, the larger picture remains elusive. This volume seeks to understand the causes and workings of modern-day populism, and plumb the depths of the fears and frustrations of people who have forsaken established parties. Although the main focus of this volume is political science, there are more disciplines represented in order to get a whole picture of the debate. It is comprised of strong empirical and theoretical papers that also bear social relevance.

**The Return of the Political** Oct 26 2019 In this work, Mouffe argues that liberal democracy misunderstands the problems of ethnic, religious and nationalist conflicts because of its inadequate conception of politics. He suggests that the democratic revolution may be jeopardized by a lack of understanding of citizenship, community and pluralism. Mouffe examines the work of Schmidt and Rawls and explores feminist theory, in an attempt to place the project of radical and plural democracy on a more adequate foundation than is provided by liberal theory.

**Promise Of Development** Jun 22 2019 In recent years Latin Americanists have been among the most innovative and productive theorists of the uneven process of development. This collection of substantial selections from some of the most prominent theorists in the field represents a scholarly consolidation and reassessment of the controversies concerning the development of Latin America. Beginning with a historiographic overview, the editors emphasize the origins, evolution, and historical context of the development of each theoretical school (modernization, dependency and Marxism, corporatism, and bureaucratic authoritarianism) and then present key selections drawn from the writings of major theorists, organized by school. Each selection is prefaced with a short editorial introduction that highlights the central themes. A concluding section outlines the main debates surrounding each school and suggests new directions in theoretical development that might arise from criticism of the theories of authoritarianism and the search for democratic processes of development. The book's usefulness as a text is further enhanced by selected bibliographies that contain additional readings on each development

theory. Here is a single source for Latin Americanists who hope to interest and instruct their students in the rich theoretical traditions and debates in Latin American studies. This book can also be a strong core volume for courses on other developing areas.

**On the Political** Aug 05 2020 Chantal Mouffe presents a timely and stimulating account of the current state of democracy, exploring contemporary examples such as the Iraq war, racism and the rise of the far right.

**Ernesto Laclau** Sep 29 2022 Ernesto Laclau has blazed a unique trail in political theory and philosophy since the early 1970s. In so doing, he has articulated a range of philosophical and theoretical currents into a coherent alternative to mainstream models and practices of conducting social and political science. The editors have focused on work in three key areas: Post-Marxist Political Theory: Discourse, Hegemony, Signification Laclau has developed an original conception of post-Marxist political theory that is grounded on a materialist theory of discourse. The latter is constructed from a range of theoretical and philosophical sources, including poststructuralism, psychoanalysis, linguistic theory and post-analytical philosophy. The centerpiece of this approach is the category of hegemony, which develops Antonio Gramsci's seminal contribution to Marxist theory, and is in turn connected to a web of related concepts, including articulation, dislocation, the logics of equivalence and difference, political identification, myth and social imaginary. These ideas have informed a number of empirical and theoretical studies associated with the Essex School of Discourse Theory. Analyzing Populism A central concern of Laclau's writings has been the question of populism, both in Latin America where he began his interrogation of the phenomenon (especially the experience of Peronism), and then in his engagement with the "new social movements" and socialist strategy more generally. The concept of populism becomes a general way of exploring the "primacy of politics" in society. Critical Engagements Laclau is first and foremost an engaged intellectual who has consistently sought to theorize contemporary events and reality, and to debate with the leading intellectual figures of the day, with respect to questions of political principle and strategy. His recent debates with Judith Butler and Slavoj Žižek in *Contingency, Hegemony, Universality: Contemporary Dialogues on the Left*, published in 2011 (London: Verso), exemplify this critical ethos. He continues to elaborate his approach by challenging and articulating related approaches, and by situating his work in connection to the democratic Left.

*Laclau* Jan 10 2021 The first full-length critical appraisal of Laclau's work, with contributions from leading

philosophers and theorists. The collection includes replies to his critics by Laclau and the important exchange between Laclau and Judith Butler on equality.

**Populism and the Mirror of Democracy** Jul 04 2020 Populism raises awkward questions about modern forms of democracy. It often represents the ugly face of the people. It is neither the highest form of democracy nor its enemy. It is, rather, a mirror in which democracy may contemplate itself, warts and all, in a discovery of itself and what it lacks. This definitive collection, edited by one of the world's pre-eminent authorities on populism, Francisco Panizza, combines theoretical essays with a number of specially commissioned case studies on populist politics in the US, Britain, Canada, Western Europe, Palestine, Latin America and South Africa. A broadly shared understanding of the nature of populism gives the book a coherence rarely found in collective works and enhances the richness of the case studies.

**How to Be a Revolutionary** Mar 31 2020 Named one of ESSENCE's "9 South African Entertainers You Should Know" An extraordinary, ambitious, globe-spanning novel about what we owe our consciences. Fleeing her moribund marriage in Cape Town, Beth accepts a diplomatic posting to Shanghai. In this anonymous city she hopes to lose herself in books, wine, and solitude, and to dodge whatever pangs of conscience she feels for her fealty to a South African regime that, by the 21st century, has betrayed its early promises. At night, she hears the sound of typing, and then late one evening Zhao arrives at her door. They explore hidden Shanghai and discover a shared love of Langston Hughes--who had his own Chinese and African sojourns. But then Zhao vanishes, and a typewritten manuscript--chunk by chunk--appears at her doorstep instead. The truths unearthed in this manuscript cause her to reckon with her own past, and the long-buried story of what happened to Kay, her fearless, revolutionary friend... Connecting contemporary Shanghai, late Apartheid-era South Africa, and China during the Great Leap Forward and the Tiananmen uprising--and refracting this globe-trotting and time-traveling through Hughes' confessional letters to a South African protege about the poet's time in Shanghai--How to Be a Revolutionary is an amazingly ambitious novel. It's also a heartbreaking exploration of what we owe our countries, our consciences, and ourselves.

**How the Workers Became Muslims** Mar 12 2021 Writing in the beginning of the 1980s, Ernesto Laclau and Chantal Mouffe explored possibilities for a new socialist strategy to capitalize on the period's fragmented political

and social conditions. Two and a half decades later, Ferruh Yilmaz acknowledges that the populist Far Right—not the socialist movement—has demonstrated greater facility in adopting successful hegemonic strategies along new structural lines Laclau and Mouffe imagined. Right-wing hegemonic strategy, Yilmaz argues, has led to the reconfiguration of internal fault lines in European societies. Yilmaz’s primary case study is Danish immigration discourse, but his argument contextualizes his study in terms of questions of current concern across Europe, where right-wing groups that were long on the fringes of “legitimate” politics have managed to make significant gains with populations traditionally aligned with the Left. Specifically, Yilmaz argues that sociopolitical space has been transformed in the last three decades such that group classification has been destabilized to emphasize cultural rather than economic attributes. According to this point-of-view, traditional European social and political splits are jettisoned for new “cultural” alliances pulling the political spectrum to the right, against the “corrosive” presence of Muslim immigrants, whose own social and political variety is flattened into an illusion of alien sameness.

**Post-Marxism Versus Cultural Studies** Aug 24 2019 Post-Marxism versus Cultural Studies is an innovative exploration of the ethical and political significance of Cultural Studies and Post-Marxist discourse theory. It argues that although Cultural Studies and post-Marxism tend to present themselves as distinct entities, they actually share a project - that of taking on the political. Post-Marxism presents itself as having a developed theory of political strategy, while Cultural Studies has claimed to be both practical and political. Bowman examines these intertwined, overlapping, controversial and contested claims and orientations by way of a deconstructive reading that is led by the question of intervention: what is the intervention of post-Marxism, of Cultural Studies, of each into the other, and into other institutional and political contexts and scenes? Through considerations of key aspects of Cultural Studies and cultural theory, Post-Marxism versus Cultural Studies argues that the very thing that is fundamental to both of these 'politicised' app

**Hegemony And Socialist Strategy** Aug 29 2022 In this hugely influential book, Laclau and Mouffe examine the workings of hegemony and contemporary social struggles, and their significance for democratic theory. With the emergence of new social and political identities, and the frequent attacks on Left theory for its essentialist underpinnings, Hegemony and Socialist Strategy remains as relevant as ever, positing a much-needed antidote

against 'Third Way' attempts to overcome the antagonism between Left and Right.

**Routledge Handbook of Contemporary European Social Movements** Sep 25 2019 European social movements have become increasingly visible in recent years, generating intense public debates. From anti-austerity and pro-democracy movements to right-wing nationalist movements, these movements expose core conflicts around European democracy, identity, politics and society. The Routledge Handbook of Contemporary European Social Movements offers a comprehensive interdisciplinary overview of the analysis of European social movements, helping to orient scholars and students navigating a rapidly evolving field while developing a new agenda for research in the area. The book is divided into eight sections: Visions of Europe; Contemporary models of democracy; Historical evolution of major European movements; Feminism and sexualities; Movement diffusion within and beyond Europe; Anti-austerity movements; Technopolitical and media movements; and Movements, parties and movement-parties. Key theories and empirical trajectories of core movements, their central issues, debates and impacts are covered, with a focus on how these have influenced and been influenced by their European context. Democracy, and how social movements understand it, renew it, or undermine it, forms a core thread that runs through the book. Written in a clear and direct style, the Handbook provides a key resource for students and scholars hoping to understand the key debates and innovations unfolding in the heart of European social movements and how these affect broader debates on such areas as democracy, human rights, the right to the city, feminism, neoliberalism, nationalism, migration and European values, identity and politics. Extensive references and sources will direct readers to areas of further study.

**Radical Democracy** Apr 12 2021 The contributors here discuss the theoretical and practical implications of the two dominant approaches to radical democracy: theories of abundance inspired by Gilles Deleuze and theories of lack inspired by Jacques Lacan. They examine the idea of radical democracy from a wide variety of perspectives: identity/difference, the public sphere, social movements, nature, popular culture, right wing populism, and political economy. In addition, the volume relates the work of contemporary thinkers such as Deleuze, Lacan, Derrida and Foucault to classical thinkers such as Spinoza, Hegel, Marx and Nietzsche.

**Specters of Marx** Jun 02 2020 Prodigiously influential, Jacques Derrida gave rise to a comprehensive rethinking of the basic concepts and categories of Western philosophy in the latter part of the twentieth century, with

writings central to our understanding of language, meaning, identity, ethics and values. In 1993, a conference was organized around the question, 'Whither Marxism?', and Derrida was invited to open the proceedings. His plenary address, 'Specters of Marx', delivered in two parts, forms the basis of this book. Hotly debated when it was first published, a rapidly changing world and world politics have scarcely dented the relevance of this book.

*Politics on the Edges of Liberalism* Jul 16 2021 An innovative exploration of ways of thinking and doing politics that challenge liberal assumptions. 'Politics on the edges of liberalism' refers to a grey zone where phenomena such as difference, populism, revolution and agitation turn the distinction between the inside and the outside of liberalism into a matter of dispute. Each chapter takes on one of these ideas, discussing the intellectual background animating the politics of the culture wars and its celebration of particularism over the universalism of classical liberal thought. Populism becomes a spectral recurrence rather than an outside of democracy. Agitation reappears in emancipatory politics, and the idea of revolution is thought through outside the Jacobin view of insurrection, overthrow and total re-foundation. This is truly interdisciplinary inquiry at the cutting edge of contemporary debates in politics, critical theory, philosophy and sociology. The author draws from an impressive range of thinkers such as Kant, Benjamin, Derrida, Freu

**Thinking Antagonism** May 02 2020 A systematic treatment of Hume's conception of imagination in all the main topics of his philosophy.

Emancipation(s) Jun 26 2022 In *Emancipation(s)*, Ernesto Laclau addresses a central question: how have the changes of the last decade, together with the transformation in contemporary thought, altered the classical notion of "emancipation" as formulated since the Enlightenment? Our visions of the future and our expectations of emancipation, have been deeply affected by the changes of recent history: the end of the Cold War, the explosion of new ethnic and national identities, the social fragmentation under late capitalism, and the collapse of universal certainties in philosophy and social and historical thought. Laclau here begins to explore precisely how our visions of emancipation have been recast under these new conditions. Laclau examines the internal contradictions of the notion of "emancipation" as it emerged from the mainstream of modernity, as well as the relation between universalism and particularism which is inherent in it. He explores the making of political identities and the status of central notions in political theory such as "representation" and "power," focusing

particularly on the work of Derrida and Rorty. Emancipation(s) is a significant contribution to the reshaping of radical political thought.

*Emancipation(s)* May 26 2022 Emancipation(s) addresses the question of how the changes of the last decade, together with the transformation in contemporary thought, have altered the classical notion of 'emancipation' as formulated since the Enlightenment.

**Ernesto Laclau y Chantal Mouffe** Sep 05 2020

**Contingency, Hegemony, Universality** Apr 24 2022 What is the contemporary legacy of Gramsci's notion of Hegemony? How can universality be reformulated now that its spurious versions have been so thoroughly criticized? In this ground-breaking project, Judith Butler, Ernesto Laclau and Slavoj Žižek engage in a dialogue on central questions of contemporary philosophy and politics. Their essays, organized as separate contributions that respond to one another, range over the Hegelian legacy in contemporary critical theory, the theoretical dilemmas of multiculturalism, the universalism-versus-particularism debate, the strategies of the Left in a globalized economy, and the relative merits of post-structuralism and Lacanian psychoanalysis for a critical social theory. While the rigor and intelligence with which these writers approach their work is formidable, *Contingency, Hegemony, Universality* benefits additionally from their clear sense of energy and enjoyment in a revealing and often unpredictable exchange.

**Laclau and Mouffe** Oct 19 2021 Laclau and Mouffe: The Radical Democratic Imaginary is the first full-length overview of the important work of Ernesto Laclau and Chantal Mouffe. Anna Marie Smith clearly shows how Laclau and Mouffe's work has brought Gramscian, poststructuralist and psychoanalytic perspectives to revitalize traditional political theory. With clarity and insight, she shows how they have constructed a highly effective theory of identity formation and power relations that carefully draws from the criticism of political theory from postmodern anti-foundationalist political theory.

*New Theories of Discourse* Nov 07 2020 This book provides a comprehensive and accessible account of the new theories of discourse developed by Ernesto Laclau and Chantal Mouffe, while in particular drawing on central insights provided by Slavoj Žižek. The book accounts for intellectual development of the discourse theory of Laclau and Mouffe from a Gramsci-inspired critique of structural Marxism over a neo-Gramscian theory of

discourse to a new type of postmodern theorizing of great relevance for social, cultural and political theory. The central concepts of discourse, hegemony and social antagonism are carefully explained and discussed and the theoretical framework is applied both on a variety of theoretical problems and in a sample of empirical studies. The book concludes with a discussion of the implications of discourse theory for our political understanding of democracy, citizenship and ethics. *New Theories of Discourse* is written out of the basic conviction that postmodernity provides a great challenge to social, cultural and political theory and makes thinkable a whole range of new political projects of which the development of a radical plural democracy is one of the most promising and exciting.

**Hegemony and Socialist Strategy** Jan 28 2020 To what extent does it call into the question the idea of social totality that underpinned Marxism and many other socialist theories? Does the concept of hegemony imply a new logic that goes beyond the essentialism of classical Marxist thought? These are some of the questions that this now seminal book attempts to answer. It traces the genealogy of the present crisis, from the nineteenth-century debates to the contemporary emergence of new forms of struggle, making it a classic text both for understanding hegemony and for focusing on present social struggles and their significance for democratic theory.

**Chantal Mouffe** Jun 14 2021 Chantal Mouffe's writings have been innovatory with respect to democratic theory, Marxism and feminism. Her work derives from, and has always been engaged with, contemporary political events and intellectual debates. This sense of conflict informs both the methodological and substantive propositions she offers. Determinisms, scientific or otherwise, and ideologies, Marxist or feminist, have failed to survive her excoriating critiques. In a sense she is the original post-Marxist, rejecting economisms and class-centric analyses, and also the original post-feminist, more concerned with the varieties of 'identity politics' than with any singularities of 'women's issues'. While Mouffe's concerns with power and discourse derive from her studies of Gramsci's theorisations of hegemony and the post-structuralisms of Derrida and Foucault, her reversal of the very terms through which political theory proceeds is very much her own. She centres conflict, not consensus, and disagreement, not finality. Whether philosophically perfectionist, or liberally reasonable, political theorists have been challenged by Mouffe to think again, and to engage with a new concept of 'the political' and a revived and refreshed notion of 'radical democracy'. The editor has focused on her work in three key areas: Hegemony:

From Gramsci to 'Post-Marxism' Radical Democracy: Pluralism, Citizenship and Identity The Political: A Politics Beyond Consensus The volume concludes with a new interview with Chantal Mouffe.

**On Populist Reason** Oct 31 2022 A philosophical and political exploration of the construction of popular identities In this highly original and influential work, Ernesto Laclau focuses on the construction of popular identities and how "the people" emerge as a collective actor. Skilfully combining theoretical analysis with a myriad of empirical references from numerous historical and geographical contexts, he offers a critical reading of the existing literature on populism, demonstrating its dependency on the theorists of "mass psychology," such as Taine and Freud. On Populist Reason is essential reading for all those interested in the question of political identities in the present day.

**Post-foundational Political Thought** Dec 09 2020 This work presents the first systematic coverage of the conceptual difference between 'politics' and 'the political'. It is also the first introductory overview of post-foundationalism and the tradition of 'left Heideggerianism'.

**Ernesto Laclau** Jul 28 2022 Ernesto Laclau has blazed a unique trail in political theory and philosophy since the early 1970s. In so doing, he has articulated a range of philosophical and theoretical currents into a coherent alternative to mainstream models and practices of conducting social and political science. The editors have focused on work in three key areas: Post-Marxist Political Theory: Discourse, Hegemony, Signification Laclau has developed an original conception of post-Marxist political theory that is grounded on a materialist theory of discourse. The latter is constructed from a range of theoretical and philosophical sources, including poststructuralism, psychoanalysis, linguistic theory and post-analytical philosophy. The centerpiece of this approach is the category of hegemony, which develops Antonio Gramsci's seminal contribution to Marxist theory, and is in turn connected to a web of related concepts, including articulation, dislocation, the logics of equivalence and difference, political identification, myth and social imaginary. These ideas have informed a number of empirical and theoretical studies associated with the Essex School of Discourse Theory. Analyzing Populism A central concern of Laclau's writings has been the question of populism, both in Latin America where he began his interrogation of the phenomenon (especially the experience of Peronism), and then in his engagement with the "new social movements" and socialist strategy more generally. The concept of populism becomes a general way

of exploring the "primacy of politics" in society. Critical Engagements Laclau is first and foremost an engaged intellectual who has consistently sought to theorize contemporary events and reality, and to debate with the leading intellectual figures of the day, with respect to questions of political principle and strategy. His recent debates with Judith Butler and Slavoj Žižek in *Contingency, Hegemony, Universality: Contemporary Dialogues on the Left*, published in 2011 (London: Verso), exemplify this critical ethos. He continues to elaborate his approach by challenging and articulating related approaches, and by situating his work in connection to the democratic Left.

**The Politics of Rhetoric** Nov 19 2021

Discourse, Hegemony, and Populism in the Visegrád Four Feb 29 2020 This is the first book-length account of populism in the Visegrád Four (V4) countries — Czech Republic, Hungary, Poland, and Slovakia — for the first 30 years of multi-party competition since the transformative events of 1989–91 in Central and Eastern Europe. Advancing a post-foundational approach to populism based on a semi-formal reading of Ernesto Laclau's theory, the book undertakes a detailed examination of how the 'people' has been constructed in populist discourses in the party systems of the four countries since 1989. Drawing on a wealth of source material, the book offers both a wide-ranging and in-depth overview and classification of populism in the V4 in terms of discursive (e.g. centrist, conservative, left-wing, liberal, nationalist, social) and hegemonic type (e.g. authoritarian hegemonic, generational counter-hegemonic) alike. This book will be of interest to students and scholars of populism, party politics, and Central and Eastern Europe.

*Revolutionary Subjectivity in Post-Marxist Thought* Feb 08 2021 Since the onset of the Global Financial Crisis the ideas of Karl Marx have once again become prominent in social and political thought. This book turns to Marx's theory of revolutionary subjectivity as a means of assessing the work of three contemporary global theorists: Ernesto Laclau, Antonio Negri, and Alain Badiou, considered here together for the first time.

*Political Theologies* May 14 2021 What has happened to religion in its present manifestations? Containing contributions from distinguished scholars from disciplines, such as: philosophy, political theory, anthropology, classics, and religious studies, this book seeks to address this question.

**Technopopulism** Oct 07 2020 This is a book about a contemporary transformation in democratic politics: the rise of a new political field, techno-populism.

**Radical Thinkers Set 6** Jul 24 2019 The 6th set of the renowned philosophy series: beautiful covers, bargain price, classic theory.

**Laclau** Aug 17 2021 Laclau: A Critical Reader is the first full-length critical appraisal of Laclau's work and includes contributions from several leading philosophers and theorists. The first section examines Laclau's theory that the contest between universalism and particularism provides much of the philosophical background to political and social struggle, taking up the important place accorded to, amongst others, Hegel and Lacan in Laclau's work. The second section of the book considers what Laclau's 'radical democracy' might look like and reflects on its ethical implications, particularly in relation to Laclau's post-Marxism and thinkers such as Jürgen Habermas. The final section investigates the place of hegemony in Laclau's work, the idea for which he is perhaps best-known. This stimulating collection also includes replies to his critics by Laclau and the important exchange between Laclau and Judith Butler on equality, making it an excellent companion to Laclau's work and essential reading for students of political and social theory.

Post-Marxism Nov 27 2019 This is the first source-book for this cross-disciplinary area. It takes students through a wide range of readings from philosophy, politics, and sociology, to human geography, international relations, and feminist studies. Bringing together statements from leading twentieth-century thinkers such as Derrida, Lyotard, Baudrillard, and Laclau and Mouffe, and with the editor's substantial introduction, this is an ideal teaching text, inspiring debate about the future of Marxism as a cultural theory.